

THE REIGN OF JUSTICE

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Founder: F.L.A. Freytag

An ideal state of heart, accessible to all

THE human conscience is frequently tormented by the influences that obsess the mind. When some people have their conscience suddenly awakened, if it has not been disciplined by God's Holy Spirit, they can be overtaken with terrible mental pain. Remorse together with all manner of fear, lay siege to their minds and cause them to suffer cruelly. Most people, when their consciences are thus in the grip of remorse, think it is God Who is at work to agitate them and assail them with anguish and apprehension. In some cases, so terrible are those impressions that some have committed suicide to escape from the torture which has become unbearable.

Knowledge of the Lord's wonderful character gives us quite a different idea of the matter. As we have frequently pointed out, the human brain is an exceedingly delicate organ. Access is obtained through man's six senses which, according to what is controlling it, can communicate to it sentiments that are either kind and affectionate, or else selfish and wicked thoughts. What does selfishness not lead people to do? The most abominable crimes are committed to gratify it. Momentarily, the conscience is quite benumbed by an unquenchable desire to gratify a passion. Afterwards, it will suddenly awaken, and then the Adversary, Satan, harasses people with remorse, after he himself has urged them on to doing wrong.

Many people are worked on in this way, burdened and made wretchedly unhappy. Therefore, what immense happiness it is to come to know God's ways, to be able to understand the Almighty's true character, and to be in a position to see through all the diabolical machinations of the work that the "god of this world" is doing on Earth! What he has set in motion to prevent mankind from perceiving God's purposes and the inexpressible sentiments of his kind and affectionate heart, is truly astounding!

There are millions of Protestants, and they all possess the Bible. If they read it, this procures them some blessing. But, after all, it is not of much use to them, because they do not put it into practice, or do not do so enough. Catholics possess the Missal in which is to be found all manner of things calculated to touch their hearts and to enlighten them, to show them how kind the Lord is, and how charitable and helpful his Son is. If they would take note of it, this would free them from the domination of their religion. With the Missal, it is

possible to demolish the whole Catholic religion. With the Bible, it is possible to demolish all Protestant doctrine and that of the sects that spring from Protestantism, and to free mankind from the fetter of error which shackles their minds. The work that the Adversary is doing on Earth, aims at drawing people's attention to things that are of no importance at all, and to filch from them the things that are really important: divine teaching, which alone is important and would mean salvation to them did they take it to heart.

It is imperative to always exist for the good of others

The Truth, however little we receive of it, must take effect on our hearts. So, we know that the Adversary's work precisely tends to render our hearts unreceptive to the impulses of divine grace. To bring about this insensibility, he suggests to us that people in general are wicked and depraved, are full of faults and failings, and are of much less worth than ourselves. These are diabolical machinations. People influenced by this are always finding fault because it is the devilish spirit that prompts them.

True children of God are of quite a different stamp because they follow out their Master's kind instructions. They never find fault with their fellow men. They always consider that the latter have done their best. If anyone has failed to come up to scratch, they themselves supply what is short to make it good. They grasp every opportunity the Lord gives them to improve whatever is capable of improvement. That is the great mystery: to ameliorate everything that needs improvement to make things good and useful. Children of God are called to greatly improve present conditions on Earth, so that the Earth may become a Paradise. That is the effect of the victory of good over evil, obtained in all matters.

The Lord never said that humanity was too wicked, that there were no means by which it might be restored, and that it must be left to die in its depravity and condemnation. He could have entertained the idea of creating a new humanity, begotten by Him, and who would have been perfect since there was no condemnation in Him. Nevertheless, He decided to ameliorate. It is our duty to do so also, just like our Master. If then we find fault, we are not doing our duty. We must call to the notice of our fellows that such a thing is not good, and then mend matters. He who will not allow himself to

be ameliorated, clings to his badness, and finally and unavoidably perishes.

Above all, we must allow ourselves to be improved by the Lord. He covers us with his grace and constantly justifies us by faith in his sacrifice. If we wish to follow his example, we shall therefore never reproach anyone, and we shall always forgive. If anyone behaves very badly, we tell him we cannot consort with him in what he is doing, but leave him free to do as he sees fit, feeling quite free ourselves to refrain from associating in the business. The fact is that we have a definite programme to carry out, to improve what exists on Earth, and to provide blessing, encouragement and relief, and great is our joy to be able to do so.

It is a wonderful thing to be able to strive to set a good example, to be kind, to never find fault, and to pray for others to help them. That is the way to break free from the hold that the devilish spirit has on us and to little by little come into the freedom and the glory of children of God. Then, we are set free from the action of the devilish power over our minds, and can be at rest both day and night, because our hearts become the temple of God. That is how to become children with a good conscience.

To be a son, one has to be under the influence of God's Holy Spirit, and for that purpose, one has to become a law-abiding creature who follows out the principles of the Universal Law of altruism and of goodness. In this way, a delicate conscience is acquired, which henceforth the Adversary is powerless to accuse. Many people who have done wrong and felt reprov'd, have asked me: "What ever am I to do?" To which I have answered: "If your conscience accuses you, make amends, abase yourself, and no longer do the things that upset you afterwards."

Of course, it is not God Who accuses, but the Devil, for God never accuses anyone. But if one feels one's conscience accuses one of having done things that were neither noble nor charitable, one should seek to make amends. That is the way to improve one's life. Having caused suffering to a fellow man, the thing to do is to apologise, to humble oneself and to seek to do good to him. That is the way to improve one's conscience. In vain, then, will the Adversary attempt to bring suggestion to bear.

Besides, we have the justifying power of the blood of Christ. It cleans away all our imperfections and whitens us. Therefore, when we feel incapable of repairing the wrong we have done and we regret it wholeheartedly, we can ask our Lord to repair it for us. We are then covered in spite of falling short, and the Adversary is pow-

I Shall Be Thy Counsellor

WHEN the magic breath of spring awakened nature from its winter sleep and everything came to life once more; when buds were shooting and the trees became covered in blossom; when the birds sang a refrain to the great hymn of praise the universe sings to its Creator, how glad then were Anthony and Catherine to be up at peep of day when the tips of the mountain peaks were just beginning to catch the warm light of the rising sun. Right cheerily they would go down into the valley to work in their fields to provide for the many hungry mouths that depended upon them at home. They were always quite free from anxiety because Mark, the eldest of the children was at his post. Mark was devoted to his four brothers and three sisters; he it was who would get them up, dress them, prepare their meals, watch over them through the day and put them to bed at night.

In winter it was another story. When snow lay deep along the mountain paths; when the icy wind blew in gusts along the mountain sides, it was a great hardship to have to get up and be out so early.

This was a family of staunch Catholics. Anthony sang in the church choir and Mark served at mass, encouraged by the few small coins bestowed upon him.

There was not much entertainment to be had in the village, but the festival of the patron saint would bring quite a lot of excitement. Every effort used to be made to pay him honour. On the occasion of one of these festivals, a man passing by Anthony's house said out loud for everyone to hear: "All those saints being worshipped and prayed to are nothing but carved wood and plaster casts. They possess no power and have no value in the sight of God."

Hearing these words, Mark received a severe jolt. The thin edge of doubt slipped

into his heart. Supposing this were true! He decided to go into the matter, and on making enquiries he discovered that the man was a protestant, and that there were any amount of religions in the world. Here was a fresh puzzle.

When he finished school mark gave up serving at mass and attending church. However, he longed to know where the true God was to be found, and what was the right way to worship Him.

At the age of twenty the youth was called up, this country was at war. The thought of having to carry a rifle and to learn to kill filled him with anguish. He called to mind what he had been taught when learning his catechism: "Thou shalt not kill." Did God then countenance war?

Several of his friends thought as he did and hesitated to obey their marching orders. The village curate got wind of this indecision and went round to all the lads' parents with threats

of severe punishment if their sons disobeyed. So as not to make trouble for his people Mark obeyed much against his will, beseeching God to free him from such bondage.

His first six days of service were hell. His parents, a prey to ever growing anxiety, sent him a warning message: "Run away, every day whole train loads of soldiers are being sent off to the occupying country." Mark was more than agreeable to this. That very evening he made his escape and discovered some people in the mountains who were very understanding and agreed to hide him. So he stayed with these kind people for fifteen months helping them in the fields. He was at peace in spite of ever present danger, just as if an invisible hand were warding danger off. The military police conducted some investigations, there were repeated comb-outs in the course of which numbers of youths were discovered hiding, and they were mercilessly deported. Fortunately for Mark he was deep

erless to suggestionize us with remorse. That is why we must appreciate the wonderful Work of God's Son above all else, for he gives us peace with the blood of his Cross.

What is needful is that we should improve everything we can. To do so is of great advantage to us. It enables us to shape an admirable character which, in the words of the apostle Paul, is blameless before God and before men. That is what will lead us to the final victory of life over death within us. We must behave well when we are seen by our fellows and also when we are alone. We must realise that although men may not see us, the angels and the demons are watching us. We must therefore be in a position to deliver them a magnificent testimony.

The holy angels learn from us. Then also, if we behave as we ought to, those who have followed the Adversary and become demons, are encouraged to return to the way of goodness. There are, in fact, some who ardently desire to reform and to return into harmony with God. All of them who have not gone too far along the road of wickedness and who will turn over a new leaf, will be rehabilitated, for our dear Saviour paid the Ransom for them as well when he gave up his spiritual nature. They too have a conscience to be cleaned and completely purified, so that they may once more become holy under the guidance of God's Holy Spirit.

The power represented by God's Holy Spirit

God's Holy Spirit possesses unlimited power. It is what sets the Earth spinning around the sun and what gives motion to the moon and all the planets together with everything existing in the whole universe. It also has to be our protector and to guide us. When you think that in a hundred-thousand years, the Earth will not even be a second late in its schedule, you can realise how wonderful the power of protection is, placed at our service by means of God's Holy Spirit. Everything is administered to perfection by that Spirit of incomparable wisdom. Therefore, nothing in the universe is ever lost. Everything is recoverable and fit to be employed for blessing.

So, now we can understand how useful it is for us to get into perfect harmony with the wonderful divine Law that governs our system and that also has to govern our minds. When it does, we acquire a peaceful conscience, divine conscience. The divine conscience constantly reminds us of our duty, for one thing, and, for another, it reminds us of the power of the blood of Christ, which is sufficient to cover all our deficiencies, provided we sincerely repent of them and intend to do better.

Everything that is of the Law, is pure; everything that is contrary to the Law, is impure. To be pure in sentiment, is to love one's neighbour, not to burden him, but rather to endeavour to lighten his existing burden, to help him and to show him the right way. To do all this is wonderful food for our spirituality. If, on the contrary, we cause him sorrow, disappoint him, grieve him or irritate him by being unkind or uncivil, or by saying offensive things or accusing him, we defile our own minds. All this may very well be called "spiritual obscenity".

To have a good conscience before God and before men, not only must one never do wrong, but must quite particularly do good. Our dear Saviour bids us to love our enemies, to bless those who curse us and to pray for those who persecute us, so that we may be children of our Father Who is in Heaven. That is what God lays down in the way of conditions for obtaining eternal life on Earth. This is the Universal Law which requires all things to exist for doing good. In getting used to expressing those sentiments of nobility and purity, one becomes allergic to the contrary sentiments which really hurt, one even feels that they are filth.

We will therefore do our best to cultivate the divine sentiments and to never again accuse, but to always defend, as our dear Saviour did, who came to defend and to save mankind, taking it under the protection of his grace and of his love.

Great is the deliverance to every man who will follow the simple way proposed for obtaining lasting life. It is: "Love God above all and your neighbour as yourself": "Do this, and you will live." Such a man will find that God is his Father and that he is God's child, and will thenceforth fear no more.

It is thus in laying aside all our law-breaking habits and in cultivating the habits of the Kingdom of God, that we take hold of eternal life. It is the only way to acquire a blameless conscience before God and before men, a conscience that neither torments us nor makes us afraid, but always gives us joy, happiness and heart's content.

Worthwhile activity for our Earth

In an article from the 27th of August 2017, the French-language environmental website *notre-planète.info* published a positive and encouraging action in the right direction. We would like to see it pursued further and spread.

India breaks world record in reforestation: 66 million trees planted! [in 12 hours]

While forest destruction continues relentlessly all over the world, some countries are starting to intentionally preserve and restore their natural inheritance in an environmentally friendly way. That applies to Costa Rica, to the Philippines, to Ecuador and now also to India, which has just broken the world record for the number of trees planted in one day!

Human activities dangerously destroy the forests that cover our planet: in the last 30 years, 80% of the world's natural forests have been cut down or damaged. According to the latest available estimates of the state of global forests, between 2010 and 2015, deforestation continued at an unsustainable rate, with an annual loss of 7.6 million hectares (ha) — of which 6.5 million ha is natural forest — and with an annual gain (reforestation) of 4.3 million ha, which means an overall loss of 3.3 million ha of forest area every year.

Fortunately, some countries are now undertaking significant reforestation projects, such as India, where recently no less than 1.5 million volunteers planted 66.75 million trees in 12 hours! On the 2nd of July 2017, India broke its own world record from July 2016 when volunteers in the state of Uttar Pradesh planted more than 50 million trees in one day, which broke the previous record from 2014 when Ecuador planted 650,000 trees.

This achievement fits into the picture of a national campaign to reforest India, with which this massive country will fight increasing deforestation, caused by the demographic size of its population (1.32 billion inhabitants), which is constantly growing, and which will soon surpass China. Furthermore, the growth of these young trees will capture atmospheric carbon, which will make the country more attractive to "ecotourism", and which will increase its biodiversity. For that reason, 20 different species of trees were planted.

India has committed to expand its forest area by 95 million ha by 2030, which is a project under the Paris Agreement [to combat climate change], and which is estimated to cost 6.2 billion US dollars. On this occasion, Shivraj Singh Chouhan, the Chief Minister of Madhya Pradesh [the central Indian state where this tree planting took place], explained: "The world talks of global warming and climate change, but Madhya Pradesh has taken a concrete step to deal with it," with the help of volunteers of all ages. India is proving that it is doing

something about it in order to justify its new slogan: "Make India green again."

The article is accompanied by a beautiful photo showing many people, mainly young and probably students, each with a little tree with soil around its roots, in their hands. It gives joy to see this beautiful action for our planet, because it has been very badly treated by humankind. Its massive tropical forests are being destroyed by the ravaging interests of multinational companies, which is now resulting in irregularities of the climate, and causing one catastrophe after the other. These unfortunate facts will wake up the conscience of those who have no selfish interests to defend, who consider the common good and who have a wide and long-term view of the world. They understand the absolute necessity of vegetation for the balance of the climate, for the moisture of the soil, for the absorption of carbon dioxide, for the easing of the wind and for the protection of life.

Nature, which is regulated by the Universal Law of altruism, is a combination of complementary mechanisms of admirable wisdom, but, at the same time, is so simple that a child can understand it. Children are naturally inclined to be excited about nature and to respect all living things that form it. That applies even more when they are taught about it! Whereas grown-ups — whose minds have been deformed by the function of our modern society, and who have been blinded by the attraction of money — are capable of senseless and dangerous actions.

In Brazil, the government has decided to abolish the law that protects 4 million hectares of the Amazon Rainforest, which thereby opens the door for mining and consequently for deforestation... The native inhabitants are also threatened... Bribes flow freely and are more convincing than the arguments of non-governmental organizations (NGOs) that fight to preserve the rainforest. What disregard of the government for the commitments that it signed in the Paris Agreement! What disregard also towards other countries, when one considers that this rainforest represents a common and vital inheritance for all of humanity! People arrogantly think they have the right to sell the Earth and to sacrifice it for money, even though it does not belong to them. The Earth, with all its forests, belongs to the Almighty, its Creator, Who established it for the good of all, and not for the enrichment of a few.

May this example of 1.5 million volunteers in India also encourage other people to reforest their land! If 66 million trees can be planted in a single day, just imagine how much good work could be accomplished if all people volunteered not only for one day, but for the entire time suitable for planting! The Earth would soon regain its magnificent beauty, and the climate would then be ideal everywhere again. Rain would return to the desert areas, and springs would bubble everywhere!

We know that that has been announced and that it will soon be fulfilled. According to God's plan and to everything that He has revealed through his holy prophets, people of goodwill, under divine protection, will get through the current times of the Tribulation, whereas those who destroy the Earth and their fellow people, will not make it through. With these well-disposed people, cared for by the holy Host whom the Almighty has prepared, the Earth will become green again and as beautiful as ever, until it becomes the Almighty's glorious footstool on which people live like brothers and sisters in a family who is redeemed by the gift of the life of the beloved Son of God, and of his Church. One will no longer hear the sound of bulldozers or chainsaws, but the concerts of birds and the songs of praise from the redeemed of the Most High.

During the Resurrection, which is the crowning of the Work of the Ransom, the psalmist with his harp will again wholeheartedly sing: "Let the Heavens rejoice, and let the Earth be glad! Let the sea and everything

in the woods where he was able to hide for days on end, often without food. When things seemed peaceful he would return to his labour in the fields. Once a party of soldiers went by, but as he worked on apparently undisturbed by their presence they went on their way without taking any notice of him. Some men of the maquis hiding in the neighbourhood would sometimes come and play football with the farm hands. They were discovered and surrounded while Mark went on calmly with his work. The police covered him with their guns at a range of about a hundred metres... then went off without firing. Once again the angel had been keeping watch...

His parents often had visits from the police who questioned them unsuccessfully about Mark's whereabouts.

When the war came to an end the young man was able to return home safe and sound much to the joy of his people. Life went on again as before. As all the children had grown

up, father bought a much bigger farm in which all of them worked together. There was harmony in the home. They would spend their evenings together peacefully, some reading, Mark playing his accordion.

One day Mark made the acquaintance of an old lady who lent him a pamphlet published by the International Bible Students Association. He was greatly interested. A friend lent him a Bible with which to check the texts quoted in the pamphlet. This friend tried to convert him to his religion which propagated the belief in God's punishment. Mark refused to be influenced, for he felt unable to conceive of a God who avenged himself and punished. He wrote to the address given in the pamphlet, but never received any answer.

Now, Mark applied himself to reading the Bible, and the prophecies of the Old Testament made him very glad. What consolation it gave him to walk with Isaiah through Paradise restored on Earth. Nevertheless there was

one thing lacking 'to make his joy perfect: who was going to be able to explain to him all the things he still found puzzling in the holy writings of that prophet? This thought was constantly on his mind. Being ardently desirous of learning, he got into touch with various religious movements, all of which he found disappointing. He went on with his investigations, for he had been deeply impressed by those words of our Lord's: "Seek and ye shall find; knock and it shall be opened unto you."

Once when visiting his native village he paid a visit to his old lady friend. On her sewing machine he caught sight of a pamphlet entitled Well-being on Earth. There He was not satisfied until he had it in his hands. He hurried home to read it. When he came to the last page he exclaimed out loud: that's what I was looking for, it's the truth! He wrote immediately to the publishers asking them to send him Man's destiny and The history of

the little flock, the abridged forms of books not yet published in his native language. He did not have long to wait for an encouraging reply with the desired publications.

Mark immediately understood the Lord's calling and the vanity of all the selfish aims of the world. He had a heartfelt appreciation for our Lord's kind invitation: "Follow me, and I will make you to become fishers of men."

This young seeker after the truth attended a meeting of brothers and sisters of the fellowship of the Friends of Man and made the acquaintance of the elder of the country. He promised to join him and to collaborate with him as soon as the summer labours were over.

It was then that opposition arose. His people were even violent in their efforts to hold him back. They were very angry about his determination, especially his father. As he had ceased going out in the evenings his friends would deride him and crack jokes at

in it, shout his praise! Let the fields and all that is in them, celebrate! Let all the trees of the forest sing for joy before the LORD, for He is coming! He is coming to judge the Earth. He shall judge the world with justice, and the people with his faithfulness." Psalm 96: 11–13.

Health and freedom in danger

The following article — which was published in the French-language natural-medicine newsletter *Alternative Santé* No. 225 on the 15th of December 2016, and which was written by Michel Dogna — summarizes the recent measures taken by the French government in relation to vaccinations. While the pharmaceutical industry suppresses healthcare scandals, and while 41% of the French public doubt the safety of vaccinations and 17% doubt their effectiveness, the authorities want to counter this failure with new obligations:

A vaccination massacre looms: soon, 11 vaccinations will be compulsory

One can observe how the dictatorial and legal regulations of vaccinations are spontaneously and spectacularly advancing. Compulsory vaccinations for children will be increased, without transition, from 3 to 11 (when will this happen for adults and the aged?). This strongly reminds us of a progressive depopulation programme, based on the principle that young people, when they are first vaccinated (and marked for life), have less chance of reaching an advanced age than many of our contemporaries. And I will explain to you why.

The dispute about the "DTP" vaccine [in France] led to the exact opposite of what was wanted

Since the year 2008, the DTP vaccine (against diphtheria, tetanus and polio [in France]) is no longer available in pharmacies in France. This combined triple vaccine was the only one allowed. It had been "successfully" used for decades, as the saying goes, even though these diseases had disappeared long ago... This was a vaccine that had the advantage of not containing any aluminium, and that was cheap (€6.50 [US\$7.50]).

But the pharmaceutical laboratories withdrew DTP from the market in 2008 and replaced it with a combination vaccine called "Infanrix hexa", which also contains three non-compulsory vaccines, including the controversial vaccine against hepatitis B, which is dangerous and also completely useless, especially for breastfeeding children benefiting from the defences of mother's milk.

Infanrix hexa contains aluminium [as an assistant] and various "secret" additives, including the notorious titanium dioxide (TiO₂), which I will come back to. Finally and interestingly, it costs seven times as much! Parents have to buy it and let it be injected in order to comply with the law on vaccines. This situation is scandalous and unacceptable.

In May 2015, Professor Henri Joyeux [a French doctor and cancer specialist] started a petition demanding the return of the old DTP without aluminium. This action has the merit of waking up the population, and more than 1 million citizens have signed the petition. Following that, the Minister of Health, Marisol Touraine, started a national debate on vaccinations. This debate should be democratic and respond to the justified concerns of parents and grandparents.

It should consider the risks associated with vaccines, the problems of uncertainty, the dangers and the occasional serious and fatal accidents that have occurred in the history of vaccinations.

Six blows from "the committee for vaccination"

But the committee for vaccination, which published its report on the 30th of November 2016, did not use the occasion to call the pharmaceutical companies to order or to demand the simple DTP. Quite the opposite:

1. *It not only recommends as compulsory all the vac-*

*cines in *Infanrix hexa*, but also recommends adding another five compulsory vaccines.*

2. *It also talks about making compulsory the disastrous Gardasil (a vaccine against the human papillomavirus [HPV]) that was wrongly indicated against cervical cancer and to even make it compulsory for little boys!*

3. *It recommends denying children access to kindergartens, schools and other communities if their parents reject even one of these vaccinations.*

4. *It goes as far as proposing to legally prosecute stubborn parents.*

5. *It wants a "compensation system that is responsible for national solidarity" for the unavoidable complications that result from the expansion of vaccinations, to be imposed on to the community (that means you and I), but not on to the pharmaceutical industry (page 32 of the report).*

6. *Finally, it recommends "the immediate implementation of all the recommendations".*

Never has there been such a direct criminal attack on the public health system, especially on the health of our children. Will the French defend themselves? In a large-scale refusal, there will be no more room in the prisons, and the schools will be empty, etc.

"Nano titanium dioxide" has been approved, even though it is dangerous

First of all, as research shows, it is naturally the children who will be exposed to the risks of nano titanium dioxide molecules. Because of their higher consumption of sweets, in which it is mostly found, they consume up to four times more nano titanium dioxide than adults. The extremely small nano particles (a billionth of a metre, or 50,000 times smaller than the width of a hair) have the ability to cross physiological barriers, such as the intestines, the brain and the kidneys. Titanium dioxide is a poison whose effects are documented:

- *It interferes with the function of DNA*
- *It causes various inflammations*
- *It causes the death of certain cells*
- *It causes oxidative stress, which means an increased risk of a chronic disease, such as cataract, cancer or diabetes.*

The body of a child, which is still growing and is therefore particularly delicate, is especially exposed to all these risks. The French non-governmental organization Agir pour l'environnement [an environmental association] is demanding a moratorium on nano particles. This demand is strengthened by the IARC (the International Agency for Research on Cancer [a part of the WHO [the World Health Organization]]), which in 2008 classified titanium dioxide as a "possible carcinogen to humans (Group 2B)". In 2014, ANSES (the French Agency for Food, Environmental and Occupational Health and Safety) made the same evaluation and classified titanium dioxide as a dangerous substance.

That has not stopped the EFSA (the European Food Safety Authority [an agency of the EU [the European Union]]) from renewing its approval last September for its possible use as an additive, because the available data does not apparently show any problems for the health of consumers. Nevertheless, the EFSA recognizes that there are "gaps" that should be closed through further studies... We will see!

This will raise new concerns because the public is becoming more skeptical regarding the safety of vaccinations. Currently, an increasing percentage of people like to use naturopathy and homeopathy. But people are being constantly conditioned, with the help of advertising and slogans, to stir up in their mind the fear of diseases. If that is not convincing enough, the matter will be made compulsory.

No vaccine has yet been found against the virus of selfishness. If that were the case, everyone would have to be vaccinated in whom it rages with such brutality that they are ready to put in danger the lives of others

for their juicy profit. It is becoming more understandable why the Lord Jesus called money "unrighteous wealth" ("worldly wealth" and "unrighteous mammon"). Especially when it is earned in a dishonest and even criminal way. How much proof and how many sad examples has the harm of vaccinations already shown? Some young ladies who let themselves be vaccinated against the human papillomavirus have contracted multiple sclerosis (MS) or another autoimmune disease. How many people have been affected or developed a disability, be it physical or mental, following an administration of vaccines? Today, one knows that aluminium is one of the factors responsible for the development of Alzheimer's disease (AD), but one continues to use it in the composition of vaccines, and one even adds it after it had been removed... In view of such facts, it certainly is justified to ask oneself what the true motives are for governments and laboratories.

All that confirms to us what the Bible teaches, namely that we find ourselves in the kingdom of Satan and that he is currently "the god of this world". He uses his power while he still has it, but only for a short time (Revelation 12: 12). He knows that the end of reign is near because Jesus and his little Church, through their sacrifice, have redeemed people, the slaves of that bad shepherd, in order to make them free beings in good health. The Lord is the real Benefactor of humanity. He does not deceive it, he does not exploit it, and, on the contrary, he only wants to finally free it from those who profit from it and torment it. Through the approaching great Tribulation and the collapse of the power of money, as announced in the Holy Scriptures, everything will be put back in its place. All those who have placed their hopes and their goals in that wicked power, will soon be at a complete loss and simultaneously lose all their power over people.

Then, the truly Good Shepherd, who protects his Sheep from all danger, will care for their lives, which are infinitely precious to him, because he did not hesitate to give his own very pure and noble life as the Ransom to free them from evil and death. On that, he said: "There is no greater love than to lay down one's life for one's friends" (John 15: 13). He even did that for his enemies, so that whoever repents can be forgiven and restored. It is he who, together with his Church, will reign in the coming Kingdom. All humanity will come to him because he has redeemed it with his own life. There will no longer be any cruel wolves that attack the flock and that profit insatiably from human misery. That will be the Reign of Justice in all its sparkling splendour. Through the power of God, which works on all hearts, all sicknesses will disappear, and even death will be vanquished. 1 Corinthians 15: 26.

Communicate...really!

Published in the Swiss environmental magazine *Journal Franz Weber* No. 115 in the 1st trimester of 2016, the following reflections by Alike Lindbergh are certainly worth taking into consideration if one does not want our society to completely fall apart and to be lost in "virtual reality" (VR) and in the weakening of its thoughts and of its intelligence. That process started long ago and is advancing at an uncontrolled speed.

Are we becoming robots?

Humankind has willingly alienated itself from nature. Just this statement is rather regrettable. But today, as humankind's alienation is accelerating, people will completely become robots. A large part of modern humanity is dependent on a great number of highly developed devices that people cannot live without, just like drug addicts who cannot give up their drugs, to the detriment of our natural gifts. An increasing number of activities which previously depended on our brain, now depend on machines, of which we are only little more than a

his expense, saying: "Have you turned into a hermit? We never see you in your old haunts." However, Mark went on assiduously studying the writings of the Lord's faithful Messenger, ever understanding more clearly that all things are possible to him who believes.

He was fully aware that he had a big dose of pride, and realised that he needed all these humiliations to get rid of it and to learn to be guided by divine grace and by the Lord's judicious advice.

Summer was long since over and still he could see no prospect of being able to free himself. Every meeting he went to afforded him great encouragement, but also reminded him of his promise. What was to be done? He redoubled his zeal in prayer, beseeching the Lord to open the door to him and to facilitate his departure. Nevertheless it took him several years of patience, of arduous endeavour, sprinkled with bitter tears till at last deliverance came to him, permitting him to

collaborate in the Lord's service as an evangelist filled with enthusiasm for fetching the good news of the Kingdom of God to hearts that were well disposed.

Little by little his people gave over their opposition. His mother fell seriously ill, and nothing the doctors could do was of any assistance to her. She was declining a little every day and Mark earnestly besought her to read the books which had been such a great help to him. He gave, her some judicious advice on how to feed judiciously for the purpose of maintaining balance in the functions of her organism. Obediently, for the love she bore her eldest child, mother followed his wise precepts; and her health began to improve at once. At last she became quite well and this was a great encouragement to the young evangelist. Thereupon his whole family realised that Mark was providing them all with blessing and nobody offered him any more opposition.

At the outset of his ministry as an evangelist Mark encountered a deal of trouble. His timidity was a great handicap. Once he realised that his timidity was nothing but pride in disguise, he applied himself to 'fight it down' energetically for the purpose of overcoming it completely. Today neither mockery nor snubs worry him at all. Some people say to him: "Why come to us with the Gospel, we are Christians already. Go to Africa, or to India, but don't ply your mission in the capital of the Christian faith." Then he says amiably: "We are called Christians, but that is not enough. We have to become Christians in practice, learning to love, to display devotion, to pay for the guilty. That is what it means to practise the Gospel of Christ."

Mark has now been carrying out the mission of an evangelist. Working through towns and villages to fetch hope to all from time to time he goes to visit his people, and his visits make them very happy. Nowadays

they are very glad to have him home and do all they can to make him, comfortable. They also attend the annual Congress held in their country.

Mark is deeply moved when he thinks of what a change this is, of the wonderful work divine grace has done in the hearts of his folk. He thanks God for having helped him to hold out through the difficult years when they used to oppose him, when he used to take courage from that hope held out in holy Writ: "He who goes forth sowing with tears, returns with gladness when he carries home his sheaves."

News in brief of the Reign of Justice

The general meeting of the German speaking part of the family of faith took place once again in the station of Sternberg, in the midst of wonderful scenery of a park which

